

**NOTICE AND AGENDA
OF A JOINT MEETING OF THE
BRIGHAM CITY AND PERRY CITY REDEVELOPMENT AGENCIES
THURSDAY, DECEMBER 10, 2009**

6:00 - PUBLIC HEARING

1. Joint Public Hearing with Perry City Regarding the Adoption of the 1100 South Project Plan ***(This will be held at Perry City Office, 3005 South 1200 West, Perry Utah)***

NEW BUSINESS

- 6:15 1. Request for Approval of Resolution No. 09-32 to Adopt the 1100 South Community Development Area Project Plan - Paul Larsen

6:20 - Adjourn to a Brigham City Council Meeting to be Held at Brigham City Office, 20 North Main, Brigham City, Utah

7:00 - PUBLIC COMMENT ¹ *(Per Utah Code, Council will receive input only, no decision can be made)*

NEW BUSINESS

- 7:15 1. Request for Approval of Ordinance No. 09-20 to Adopt the 1100 South Community Development Area Project Plan - Paul Larsen
- 7:20 2. Request for Approval of Resolution Finalizing the Terms and Conditions of the Issuance of the Special Assessment Bonds for the Purpose of Financing the Costs of Acquiring and Constructing Improvements and Facilities for the Purpose of Connecting Properties to the UTOPIA Fiber Optic Telecommunications Network - Blaine Carlton, Bond Counsel
- 7:30 3. Discussion on Possible Areas to Fund Fiber Optic Build Out - Jason Roberts

Mary Kate Christensen
City Recorder

Assigned times may vary depending on length of discussion or agenda alteration. Therefore, the times are estimates of the agenda items to be discussed.

UPDATED, POSTED, AND DELIVERED TO THE BOX ELDER NEWS & JOURNAL THIS 7TH DAY OF DECEMBER 2009.

Brigham City does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services. If you are planning to attend this public meeting and, due to a disability, need assistance in understanding or participating in the meeting, please notify the City eight or more hours in advance of the meeting and we will try to provide whatever assistance may be required. The person to contact for assistance is Mary Kate Christensen, City Recorder, at 734-6621.

¹ Each individual is limited to three minutes. Total input period is limited to 15 minutes.